

**Career Presentations**

Hear lively commentary by local professionals who pursue careers related to geography, GIS or urban planning about their experiences and how students can become an ideal candidate for their industry of interest.

**Tuesday October 25 – 1:30-2:30 p.m.**
Memorial Union (MU) Tempe campus – Turquoise (Room 220)

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**Presenters:**

**Career Fair**

**Tuesday October 25 – 3:00-5:00 p.m.**
Memorial Union (MU) Tempe campus – Arizona (Room 221)

The following symbols are the disciplines that the representative specializes in. However, all students are encouraged to meet with all representatives!

**Urban/Environmental Planning = ⁞ Geography (Meteorology-Climatology) = ☼
Geography (BA & BS) = » GIS = ●**

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| Arizona Department of Administration - AZ State 911 Program | **»** / **●** |
| Arizona Department of Environmental Quality | **☼** / **●** |
| Arizona Department of Transportation (ADOT) | **●** |
| Arizona Geographic Alliance | **⁞** / **»** / **☼** / **●** |
| Arizona Geographic Information Council (AGIC) | **⁞** / **»** / **☼** / **●** |
| Arizona Hydrological Society | **☼** |
| Arizona Public Service Company (APS) | **●** |
| Arizona State Climate Office | **☼** |
| Arizona State Land Department | **●** |
| Bad Elf | **●** |
| Bureau of Reclamation | **⁞** / **»** / **●** |
| Central Arizona Project | **●** |
| City of Maricopa - Development Services | **⁞** |
| City of Mesa - Energy Resources Department | **●** |
| City of Peoria - IT Department | **●** |
| City of Peoria - Planning and Community Development | **⁞** |
| City of Phoenix - Street Transportation Department | **●** |
| City of Scottsdale - Current Planning Services | **⁞** |
| City of Tempe - Engineering Division | **»** / **●** |
| Cox Communications | **⁞** / **●** |
| Davis Demographics | **»** / **●** |
| Desert Botanical Garden | **●** |
| Engineering Mapping Solutions, Inc | **●** |
| Environmental Professionals of Arizona (EPAZ) | **⁞** / **●** |
| EPG, a Terracon Company | **●** |
| Esri | **⁞** / **»** / **☼** / **●** |
| Flood Control District of Maricopa County | **⁞** / **☼** / **●** |
| Gorman & Company | **⁞** |
| Greater Phoenix Economic Council (GPEC) | **⁞** / **●** |
| The Joint Chiropractic | **»** / **●** |
| Maricopa Association of Governments | **⁞** / **»** / **●** |
| Maricopa County Assessor's Office | **●** |
| Mars Space Flight Facility | **»** / **●** |
| Matrix Design Group | **⁞** / **●** |
| MCLEAPS Internship Program - Maricopa County & ASU Partnership | **⁞** / **●** |
| NOAA / National Weather Service (NWS) - Phoenix | **☼** / **●** |
| Norris Design | **⁞** / **●** |
| Salt River Pima Maricopa Indian Community | **●** |
| Salt River Project (SRP) | **☼** / **●** |
| Scottsdale Police Department | **●** |
| SWCA Environmental Consultants | **⁞** / **●** |
| USDA Forest Service - Tonto National Forest | **⁞** / **»** / **☼** / **●** |
| Valley Metro | **⁞** / **●** |
| The Whiting-Turner Contracting Company | **⁞** |
| WestLand Engineering and Environmental Services  | **⁞** / **●** |
| Wilson & Company | **⁞** / **●** |
| Yavapai County - GIS Division | **●** |
| Young Professionals in Transportation | **⁞** |

**School of Geographical Sciences and Urban Planning
Affiliated Research Centers & Labs**

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| Geospatial Research and Solutions |
| Sustainability Undergraduate Research Experience (SURE) Program |
| Urban and Environmental Planning Research |

 **Affiliated Student Club or Organizations**

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| Gamma Theta Upsilon Geography Honor Society (GTU) |
| Student Planning Association (SPA) |
| Sun Devil Weather and Climate |

 **Academic Programs**

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| Undergraduate Academic Advising – Degrees, Minors, and Certificates |
| Graduate Academic Advising – Degrees, Minors, and Certificates |
| Master of Urban and Environmental Planning (MUEP) Program |
| MAS Geographic Information Systems (MAS-GIS) Program |