## Army Corps of Engineers – Summer Internship Program

The **Army Corps of Engineers** manages several science and engineering labs nationwide and three of those labs will be offering internships during the Summer 2022 to qualified ASU applicants:

- Construction Engineering Research Laboratory (CERL) located in Champaign, Illinois – (<u>https://www.erdc.usace.army.mil/Locations/CERL/</u>).
- Geospatial Research Laboratory (GRL) located in Alexandria, Virginia

   (<u>https://www.erdc.usace.army.mil/Locations/GRL/</u>).
- Coast and Hydraulics Laboratory (CHL) located in Vicksburg, Mississippi

   (https://www.erdc.usace.army.mil/Locations/CHL/).

Applicants must be US citizens or permanent residents. Students who are registered members of federally recognized tribes are particularly encouraged to apply.

## **Eligibility:**

- Minimum GPA of 2.75.
- Undergraduate students (currently in their sophomore year or higher), master's or doctoral students, and post-doctoral scholars are all encouraged to apply.
- Fields of study include: all natural and life sciences disciplines, all engineering disciplines, mathematics, environmental studies and resource management, computer science and software engineering, GIS and urban planning (some social sciences fields are eligible depending upon the internship opportunity).
- Dates 10-weeks running from May 16, 2022 to July 22, 2022.
- Stipend range (designed also to cover travel and housing costs) is roughly \$2,700 to \$5,900 per month (depending on experience and education level).

Details from the experience of the ASU undergraduate, Andrea Smolsey, who interned for three summers with the Army Corps of Engineers (at two different labs) can be found here — <u>https://asunow.asu.edu/20171020-asu-student-represents-her-heritage-summer-internship</u>.

To apply, all you need to do is send (Paul LePore – <u>paul.lepore@asu.edu</u>) a copy of your resume and a 1-page letter expressing your interest in the program, specific projects you are interested in applying, and a brief discussion of your skills, experiences, or goals that make you a good match as a summer intern.

## Please send your information to Paul LePore by Monday, March 14, 2022.